

# MA AFL-CIO

## Gompers - Murray - Meany

# Annual Educational Conference



## Registration Form

Registration can be completed online with a credit card at [www.massafclcio.org/Gompers](http://www.massafclcio.org/Gompers) or by completing this form and mailing with payment to: Massachusetts AFL-CIO \* 389 Main Street, Suite 101 \* Malden, MA 02148 \* Attn: Meghann Vergato **Deadline: May 11, 2017**

### \_\_\_ \$60 Registration

The \$60 registration fee is for each participant and does not include meals or hotel accommodations. **PLEASE CALL THE SEA CREST directly to book and pay for a hotel package.**

### \_\_\_ \$75 Thursday Only Registration

The \$75 Thursday Only registration fee includes the \$60 registration fee plus lunch on Thursday. It does not include breakfast, the banquet dinner or hotel accommodations.

### \_\_\_ \$65 Additional Banquet Tickets

The \$65 banquet ticket provides access for one person to the Thursday evening banquet dinner. One banquet ticket is already provided with each Registration.

### \_\_\_ \$650 Banquet Table for 10

Local Union: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

### Delegate Names:

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Enclosed is our check for:

\$ \_\_\_\_\_ for \_\_\_\_\_ registrations, \_\_\_\_\_ Thursday registrations & \_\_\_\_\_ Banquet ticket(s).